

**Grace Lutheran Church Hosts
HANDMADE ARTS & CRAFTS Fair**

**Saturday November 9th 9AM – 3PM
715 Sixth Avenue, Grafton WI 53024**

[We will save you a spot as soon as we receive your check & registration form!](#)

Set up Friday Nov. 8th 7 PM to 9 PM and/or Saturday Nov 9th 7am to 9am

Please complete this registration form as soon as possible, include your check (payable to *Circle of Empowerment* marked “*Craft Fair*” on the memo line) and return to Grace Lutheran Church, Attn: Pat Murack, 715 Sixth Avenue, Grafton, WI 53024, or drop this registration form with check in the church office. Thank you!

Name _____ Email _____

Address _____

Phone _____

44 Character description of items for brochure _____

10' x 10' booth space (table is NOT provided) Cost \$35 ea.
 8' x 3' table space (one 8' table IS provided) Cost \$25 ea. – limited space

Electric outlet needed? Yes No
(If you need more space we recommend reserving multiple booths!)

Booth Fees will go to support Circle of Empowerment, a non-profit organization providing healthcare and education in rural Nicaragua, and Grace Youth Groups.

As a vendor, you are responsible for conforming to all applicable Federal, State and local laws that apply to your products. Individual product liability insurance and licenses are your responsibility.

“I agree to protect, indemnify, save and keep harmless the property of Grace Lutheran Church, Grafton, Wisconsin against and from any and all loss, cost, damage or expense, arising out of or from any accident or other occurrence on or about said premises, causing injury to any person or property whomsoever and whatsoever and will protect, indemnify and save and keep harmless the above mentioned parties from any and all claims, costs or expenses arising out of any failure of the contractor in any regard to comply with and perform all the requirements and provisions agreed to and required by any law or ordinance, during the period commencing November 8, 2019 to November 9, 2019 at the premises of Grace Lutheran Church, Grafton, Wisconsin.”

Signed _____ **Dated** _____

***We Thank You, and may God Bless You!
We look forward to having you join us in November!***

Questions contact Pat at patrick.murack@gmail.com